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## BIB DATA SHEET

CONFIRMATION NO. 6592

<b>SERIAL NUMBER</b> 10/808,813	<b>FILING or 371(c) DATE</b> 03/25/2004 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> 82076		
<b>APPLICANTS</b> Mark L. Adams, Milford, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/07/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /LAURA A BOUCHELLE/ Acknowledged <u>Examiner's signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> KRIEGSMAN & KRIEGSMAN 30 TURNPIKE ROAD, SUITE 9 SOUTHBOROUGH, MA 01772 UNITED STATES						
<b>TITLE</b> Device for monitoring the administration of enteral nutritional fluids into a feeding tube						
<b>FILING FEE RECEIVED</b> 2970	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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